

F.No.2-28(122)PP(PD)/DF/2025/ 3202
Government of Tripura
Food, Civil Supplies & Consumer Affairs Department

Short Notice Inviting Tender [L1 Fingerprint Scanner (Mantra MFS110)]

Sl	Particulars	Date & Time
1	Date of publishing the Notice inviting Quotation	30.06.2025
2	Last date & time of submission of Bid	07.06.2025 (4:00 PM)
3	Date of opening of Bid	07.06.2025 (5:00 PM)

Sealed quotations are hereby invited from eligible and reputed suppliers/agencies for the supply of the following items/services as per the specifications outlined below. This is in connection with the procurement of paddy from farmers under KMS 2024-25 (Rabi Season), scheduled to commence in the last week of June 2025 at various Paddy Procurement Centres (PPCs) across the State. Item description & specification

Sl	Item Description & Specification	Quantity	Quoted Rate (including GST)
1	Device Name - L1 Fingerprint Scanner (Mantra MFS110) Device Specifications: Sensor Type: Optical Fingerprint Sensor. Spatial Resolution: 500 DPI +/- 2%. Platen Area: 14.0 mm x 17.0 mm. Image Size: 276 x 336 pixels. Image Grayscale: 256 (8-bit gray level). Light Source: Red LED. Acquisition Time: Less than 2 seconds (placement to template). Approx Dimension: 61(L) x 91(W) x 54(H) mm. Weight: Approximately 0.140 kg. Interface: USB 2.0. Security: Hardware-based RSA2048 key generation, AES-GCM-256, SHA-256, TRNG support, TEE support, secure boot. Standards: STQC certified, UIDAI certified, PIV compliant, FIPS 201 compliant. Compliance: RoHS, EN/IEC 62368-1, IS 13252 (Part 1), CE, FCC Part 15B. Operating Systems: Windows (x86 & x64), Android. IP Rating: IP54. Device Driver: WHQL certified.	10	

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30.6.25

Terms & Conditions:

1. The quotation should be submitted in a sealed envelope clearly superscribed as "Quotation for L1 Fingerprint Scanner (Mantra MFS110)".
2. The last date for submission is **07.06.2025 (4:00 PM)** at the office of the Directorate of Food, Civil Supplies & Consumer Affairs, P.N. Complex, Gurkhabasti, Agartala.
3. Quotations received after the deadline will not be entertained under any circumstances.
4. The selected supplier/agency must ensure timely delivery and installation of the equipment at the specified location mentioned above.
5. Payment terms: [Mention payment terms, if applicable].
6. Bidders should submit GSTN registration no./ PAN Card.
7. Bidders should submit documents of doing such type of work earlier.
8. Food CS&CA Department reserves the right to accept or reject, in full or in part, any or all the offers without assigning any reason whatsoever. Department does not bind itself to accept the lowest or any bid and reserves the right to reject all or any bid or cancel the NIQ without assigning any reason whatsoever. Department also has the right to re-issue the NIQ without the vendor having the right to object to such re-issue.

Submission of Quotation:

The sealed envelope containing the quotation must be addressed to: -

Directorate of Food, Civil Supplies & Consumer Affairs, P.N. Complex, Gurkhabasti, Agartala. Rate should be quoted both in figure & words according to the table given above.


(Sumit Lodh)

Addl. Secretary & Director
Food, CS&CA, GoT.